**INDIAN INSTITUTE OF PETROLEUM AND ENERGY**

****

Form No: PH.D.:11

**Visakhapatnam**

**FORM FOR SYNOPSIS DATE APPROVAL**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Name of Scholar |  | | | | | | | | |
| 2. | Roll No. |  | | | Date of Ph.D. Admission | | | | DD/MM/YYYY | |
| 3. | Registration Type of the Scholar  (Put √ Mark) | | Full-Time | |  | Part-Time |  | | External |  |
| 4. | Department |  | | | | Branch (if any) | | |  | |
| 5. | Title of the Thesis |  | | | | | | | | |
| 6. | Total Credits | Assigned | |  | | Completed | |  | | |
| 7. | The draft copy of the thesis is ready (Put √ Mark) | | | | | Yes |  | No | |  |
| 8. | Proposed date of Synopsis | | | | |  | | | | |

9. Details of Research Papers published/Accepted in **SCI Journals** by the scholar as first/corresponding author based on thesis work: **(Attach a copy of the first page of papers)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Name of Authors | Title | Name of Journal | Name of Publisher | Published/ Accepted | Year of publication | Volume No./Page No. | SCI indexed (YES/NO) | ISSN No. | DOI No. |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

I confirm that I have fulfilled the minimum requirement for Ph.D. Synopsis Seminar, as per Ph.D. Manual. My research work has been completed and the draft thesis of \_\_\_\_\_\_\_\_ pages is ready and has been submitted to my thesis supervisor. I shall submit my final thesis by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Specify earliest possible date).

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Scholar

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Supervisor(s)

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DSC Members

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DSC Chairman

Office Use

Library

|  |  |  |
| --- | --- | --- |
| Verified Publications (As per PhD Manual) | ☐ Yes | ☐ No |
| Observations, if any |  | |

Librarian

**For Office Use only**

|  |  |  |
| --- | --- | --- |
| Application submitted with all required documents | ☐ Yes | ☐ No |
| Verified Course Work | ☐ Yes | ☐ No |
| Observations, if any |  | |

**Dealing Assistant**

Approved / Not Approved

**DOAA**